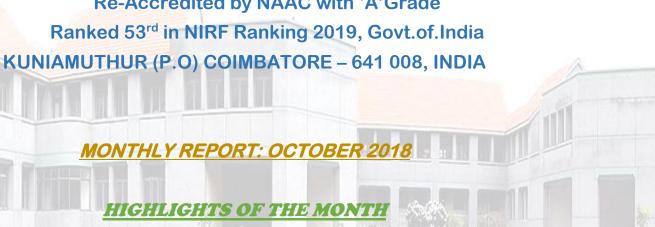


# SRI KRISHNA ARTS AND SCIENCE COLLEGE

An Autonomous Institution Affiliated to Bharathiyar University

Re-Accredited by NAAC with 'A'Grade





#### Month & Year

October 2018

## **Department Activities**

#### 1. Department Association Activities

• Department of Public Administration has inaugurated its 'Public Administration Association' with guest lecture by Dr. G. Palanithurai, Gandhigram Rural Institute.

## 2. Outreach Programmes organized by the Department

• Department of IT organized an **ISR Activity** on 26.01.2019 in "Awareness on Tobacco Consumption" to the employees of Durai Textiles Palladam.

#### 6. Placement Detail - Consolidated

| Name of Departm                    |                          |                      |                                     |                      |                       |                                  |                      |  |
|------------------------------------|--------------------------|----------------------|-------------------------------------|----------------------|-----------------------|----------------------------------|----------------------|--|
| S. No.                             | Name                     | ame of the Recruiter |                                     | Date of<br>Placement | No of Students Placed |                                  | Annual Salary in Rs. |  |
| 1                                  | KGISL                    |                      | 11.10.18                            | 10                   |                       | 2,00,000                         |                      |  |
| Total No. of Eligible Students 121 |                          | 121                  | Total no. of students placed so far |                      | 10                    | Total no. offers received so far | 10                   |  |
| Name of                            | the Department           | Placement            | Detail - PG                         |                      |                       |                                  |                      |  |
| S. No.                             | Name of                  | the Recruite         | er                                  | Date of Placement    | No of Students        | Placed                           | Annual Salary in Rs. |  |
| 1.                                 | SUN INFO MED             | DIA                  |                                     | 31.08.18             | 1                     |                                  | 1,80,000             |  |
| 2                                  | FOCUS EDUMA              | ATICS                |                                     | 07.09.18             | 17                    |                                  | 1,40,000             |  |
| 3                                  | MX BUPA HEALTH INSURANCE |                      |                                     | 14.09.2018           | 11                    |                                  | 3,00,000             |  |
| 4                                  | BAJAJ FINSERV            |                      |                                     | 17.09.2018           | 29                    |                                  | 2,00,000             |  |

| 5                              | GRANT THORNTON |    |      | 04.10.18 & 05.10.18            | 2   |    |             | 3,00,000               |    |  |
|--------------------------------|----------------|----|------|--------------------------------|-----|----|-------------|------------------------|----|--|
|                                |                |    |      |                                |     |    |             |                        |    |  |
| Total No. of Eligible Students |                | 40 | Tota | al no. of students placed so f | far | 35 | Total no. o | offers received so far | 58 |  |

#### 7. Value-Added Courses Conducted to the Students

| S.No. | Dept.    | Name of the value-added course | Date     | Recourse Person  | Designation with address                                    | No of students<br>benefited |
|-------|----------|--------------------------------|----------|------------------|---|-----------------------------|
| 1.    | BBA (CA) | Guest Lecture                  | 21.01.19 | Mr. S. Arivarasu | Assistant sales manager,<br>JaikrishnaMaruti,<br>Coimbatore | 102                         |
|       |          |                                |          |                  |   |                             |

## **Teaching Faculty**

## 2. Academic Performance Indicator (API) for Teaching Faculty

| S. No. | Name of the Faculty  | Department | API score |
|--------|----------------------|------------|-----------|
| 1      | Dr. S. Anbumalar,    | Commerce   | 2346      |
| 2      | Dr.C.R. Mageshwar.,  | Commerce   | 401       |
| 3      | Ms. S. Subha,        | Commerce   | 815.7     |
| 4      | Dr. K.R. Sivabagyam, | Commerce   | 692       |
| 5      | Ms. P. VanithaMani.  | Commerce   | 400       |
| 6      | Ms. M. NithyaPriya.  | Commerce   | 352       |

| 7  | Mrs. V. Aardhravasudevan | Commerce | 672  |
|----|--------------------------|----------|------|
| 8  | Ms. C. Gayathiri Devi    | Commerce | 1078 |
| 9  | Mrs.P.Chandradevi.       | Commerce | 602  |
| 10 | Ms. Swapna Nambiar .,    | Commerce | 180  |
| 11 | Mrs.I. Arthi Jone        | Commerce | 190  |
| 12 | Mr.S.Murugan.,           | Commerce | 532  |
| 13 | Dr.C.Balakrishnan        | Commerce | 392  |
| 14 | Mrs.R.Mahadevi           | Commerce | 407  |
| 15 | Ms.M.Dhaya               | Commerce | -    |

#### 3. Publications - Teaching Faculty

#### 1.1 Peer-reviewed Research Publications Indexed in SCOPUS, WoS, SCI, SCI Expanded & UGC approved journals

- Sunitha. C, *Blue Brain Technology*, International Journal of Engineering Development and Research, Volume 6, Issue 4 October 2018, ISSN [Online]: 2321-9939
- Sunitha. C, *AR and VR: Concept, Implementation and Application*, Journal of Emerging Technologies and Innovative Research, Volume 5, Issue 10 October-2018, ISSN [Online]: 2456 6470
- Joselin.J, A Review on Neural Networks, Interntional Journal of Trend in Scientific Research and Development, Volume 2, Issue 6 September-October 2018, ISSN: 2456 6470
- Abirami.N, *End to End Encryption using QKD Algorithm*, Interntional Journal of Trend in Scientific Research and Development, Volume 2, Issue 6 September-October 2018, ISSN: 2456 6470
- Dr.B.Radha, *SNORT Network and Host Monitoring Intrusion Detection System*, International Journal for Research in Applied Science & Engineering Technology (IJRASET); ISSN- 2321-9653, Volume 6, 2018, IC Value: 45.98, Issue X, Impact factor: 6.887, 125-129
- Dr.B.Radha, *A Study on Security Issues and Challenges in Cloud IaaS*, International Journal for Research in Applied Science & Engineering Technology (IJRASET); ISSN-2321-9653, Volume 6, 2018, IC Value: 45.98, Issue III, Impact factor: 6.887, 909-914
- Dr.B.Radha, *FAULT DIAGNOSIS OF WIND TURBINE USING DATA MINING TECHNIQUES*, Journal of Emerging Technologies and Innovative Research, ISSN:2349-5162, Vol. 5, 10- Issue, 2018, Impact factor: 5.87, 264-270
- B.Suchithra, An Analysis and Implication of Data Mining Techniques using Semi structured data towards clinical data sets, International Journal of Scientific Research and Reviews, ISSN: 2279-05434, Vol. 7, 3- Issue, 2018, 1011-1016

#### 1.2 International/National Publications Indexed in Google Scholar, DOAJ, ProQuest, JSTOR, etc.

- S.Joshna, A Study of Big Data, International Journal of Research in Engineering, Science and Management. Vol.1(9)-(2018)2581-5782.
- P.Banusree, A Study of Big Data, International Journal of Research in Engineering, Science and Management. Vol.1(9)-(2018)2581-5782.
- S.Govardhini, A Survey on door access security Control System Via Raspbeery Pi, International Journal of Advanced Research ideas and Innovation in Technology .Vol.4(5)-(2018)2454-132X
- G.V.Sumalatha, A Survey on various Disease Prediction Techniques, International Journal of Trends in Scientifiic Research and Development. Vol. 2(6)-(2018)2456-6470

### **3.4 Seminar/Conference Presentations** (Article in proceedings without ISBN/ISSN publications

• Sountharraj.A.C, *Neural Networks*, International Conference on Computational Intelligence and Data Science, Organized by Sankara College of Science and Commerce, Saravanampatty, Coimbatore, India, 10th October 2018

#### 4. Workshop /FDP/ Hands-on Training Attended – Faculty

| S. No. | Name of the Faculty | Department     | Name of Workshop /FDP/<br>Hands-on training   | Held at  | Date                   |
|--------|---------------------|----------------|---|--|------------------------|
| 1      | Sunitha. C          | BCA & M.Sc. SS | Workshop on Revised NAAC Norms and Procedures | Bharathiar University, Coimbatore                  | 26.10.18 &<br>27.10.18 |
| 2      | Ramesh. R           | BCA & M.Sc. SS | FDP on Presentation Skills                    | Pioneer College of Arts and<br>Science, Coimbatore | 26.10.18 &<br>27.10.18 |

|   | 3 | Jayakumar. R            | BCA & M.Sc. SS | FDP on Presentation Skills                            | Pioneer College of Arts and Science, Coimbatore             | 26.10.18 &<br>27.10.18   |
|---|---|-------------------------|----------------|---|---|--------------------------|
| 1 | 4 | Dr.A.Vinoth Kanna       | Biotechnology  | Presentation skills level 2                           | ICT Academy –Pioneer College of Arts and Science Coimbatore | 26/10/18 to 27/10/18     |
|   | 5 | Dr.T.Veeramanikandasamy | ECS            | Two day workshop on Revised NAAC Norms and Procedures | Bharathiar University                                       | 26.10.2017<br>27.10.2017 |

#### **Students**

#### 1. Publications - Students

#### 1.1 International/National Research Publications

- Sivaranjani.V, *Blue Brain Technology*, International Journal of Engineering Development and Research, Volume 6, Issue 4 October 2018, ISSN [Online]: 2321-9939
- Deepalakshmi.T, AR and VR: Concept, Implementation and Application, Journal of Emerging Technologies and Innovative Research, Volume 5 Issue 10, October-2018, ISSN [Online]: 2456 6470
- Keerthana.R, AR and VR: Concept, Implementation and Application, Journal of Emerging Technologies and Innovative Research, Volume 5 Issue 10, October-2018, ISSN [Online]: 2456 6470
- Ashiq.M, *A Review on Neural Networks*, Interntional Journal of Trend in Scientific Research and Development, Volume 2, Issue 6 September-October 2018, ISSN: 2456 6470
- Dinesh.T, *A Review on Neural Networks*, Interntional Journal of Trend in Scientific Research and Development, Volume 2, Issue 6 September-October 2018, ISSN: 2456 6470
- A.Subha, A Study of Big Data, International Journal of Research in Engineering, Science and Management. Vol.1(9)-(2018)2581-5782
- R.Keerthana, A Survey on door access security Control System Via Raspbeery Pi, International Journal of Advanced Research ideas and Innovation in Technology .Vol.4(5)-(2018)2454-132X
- C. Leancy Jannet, A Survey on various Disease Prediction Techniques, International Journal of Trends in Scientifiic Research and Development.Vol.2(6)-(2018)2456-6470

#### 1.2 International/National Seminars/ Conference Presentations

. G. Sindhura, Application of Mathematics in Biology, Inercollegiate meet, Organized by Vellar Colege for Women(Autonomous), Coimbatore,

24<sup>th</sup> August 2018

## 2. Workshop /FDP/ Hands-on Training Attended – Students

| 1      | 1                                     |                |  |  |          |
|--------|---------------------------------------|----------------|--|--|----------|
| S. No. | S. No. Name of the Student Department |                | Name of Workshop /FDP/<br>Hands-on training  | Held at  | Date     |
| 1      | I, II, III, IV yrs of BCA & MSc SS    | BCA & M.Sc. SS | one day conference "Youth Leadership Summit" | Sri Krishna Hall,Sri Krishna<br>College of Engineering and<br>Technology, Coimbatore | 12.10.18 |

#### 4. Awards and Honors – Students

| S. No. | Name of the Student | Class         | Name of the award   | Purpose  |
|--------|---------------------|---------------|---|--|
| 1      | Keshav.U            | II.B.COM –'B' | Recognition of Campus<br>Ambassador                             | India Quiz 2018  |
| 2.     | Hariharan.V.M       | II.B.COM –'B' | Won the 1st Place Mini<br>Marathon                              | North Kovai Run  |
| 3      | Manoj Kumar. K      | II BCA A      | Certificate of Appreciation , Humane Animal Society, Coimbatore | Successfully Completed 40hrs of Service at Humane Animal Society |
|        |                     |               |   |  |
|        |                     |               |   |  |

### **Summary**

Please enter the count for the current month

|        | Name of the | No. of FDP   | Paper<br>Presentations |         | Publications |         | Events Organized              |           |     |
|--------|-------------|--------------|------------------------|---------|--------------|---------|-------------------------------|-----------|-----|
| S. No. | Department  | Participated | Faculty                | Student | Faculty      | Student | Seminar /<br>Guest<br>Lecture | Workshops | FDP |

| 1   | Languages                       | -    | -              | -        | - | _ | -     | -                  | -          |
|-----|---------------------------------|------|----------------|----------|---|---|-------|--------------------|------------|
| 2.  | Public<br>Administration        | -    | -              | -        | - | - | -     | -                  | -          |
| 3.  | TTM                             | -    |                | -        | - | - | -     | -                  | -          |
| 4.  | Psychology                      | 5./I |                | -        | - | 5 | -     | -                  | -          |
| 5.  | MSW                             |      |                | 1-1-1-   | - | - | -     | -                  | -          |
| 1   | Commerce                        |      | - 111          | <u> </u> | - | - | -     | -/                 | 29.4.4     |
| 2.  | Commerce (CA),<br>BA & M.Com IB | 1    |                | -        |   |   |       |                    | -          |
| 3.  | Commerce PA                     |      |                | -        | - | - | -     | - N S              |            |
| 4.  | Commerce BI & RM                |      |                |          |   |   |       |                    | - 1        |
| 5.  | BBA & ISM                       | -0   | - 34           | -        | - |   |       |                    | - 1        |
| 6.  | Mathematics                     | - 4  | - 11           | -        | - | - |       |                    | - 1        |
| 7.  | Software Systems                | 2    | 1              | -        | 4 | 5 | Sales | AND REAL PROPERTY. |            |
| 8.  | BCA                             | -    | -              | -        | - |   |       | -                  | -          |
| 9.  | СТ                              | - 6  | ATTEN<br>ATTEN | -        | 4 | 3 | -     | - Mahakan          |            |
| 10. | IT                              | -    |                | -        | 4 | - | -     | -                  | -<br>50x1/ |
| 11  | English                         | -    | - (0           | -        | - | - | -     |                    | + 34       |
| 12  | CDF                             | -    | 10             | 7        |   | - | -     | ollege             | i, nd      |
| 13  | ECS                             | 4    | 15. 7.45       |          | 2 | 1 | 2     | 6                  |            |
| 14  | COMMERCE IT & E-Com             | -    | -              | -        | - | - | -     | -                  | -          |

| 15 | CSA               | - | - | - | - | - | - | 1 | - |
|----|-------------------|---|---|---|---|---|---|---|---|
| 16 | B.COM BPS &<br>CM | - | - | - | - | - | - | - | - |
| 17 | BBA CA            | - |   | - | - | - | - | - | - |
| 18 | Bio Science       | 1 |   | - |   | - | - | - | - |

| S. No | Name of the Departments | Outreach<br>Programmes | Social<br>Activities | No. of Guests<br>Visited | No. of Alumni<br>Visited |
|-------|-------------------------|------------------------|----------------------|--------------------------|--------------------------|
| 1     | Languages               |                        | <u> </u>             | And B. J. B.             |                          |
| 2.    | Public Administration   | -                      | -                    | - 1                      |                          |
| 3.    | TTM                     |                        |                      | The sales                |                          |
| 4.    | Psychology              | 94                     | - 1                  |                          |                          |
| 5.    | MSW                     | -                      |                      | 4 1 1 2 2 2 2            |                          |
| 1     | Commerce                |                        | -                    | -                        | - 33                     |
| 2.    | Commerce CA             | 1                      | -                    |                          | -                        |
| 3.    | Commerce PA             | -                      | 4                    |                          | -                        |
| 4.    | Commerce BI & RM        | -                      | -                    |                          | - Malayx                 |
| 5.    | BBA & ISM               | 2011                   | -                    | -                        | -                        |
| 6.    | Mathematics             | +                      | -                    | -                        | -                        |
| 7.    | Software Systems        | -                      | 5 45 5 36            | -                        | -                        |
| 8.    | BCA                     |                        | - 5 - 6              |                          | -                        |
| 9.    | CT                      | -                      | -                    | -                        | -                        |
| 10.   | IT                      | -                      | -                    | -                        | -                        |

| 11. | English              | - | - | - | - |
|-----|----------------------|---|---|---|---|
| 12. | CDF                  | - | - | - | - |
| 13. | Commerce AF          |   | - | - | - |
| 14. | Commerce IT & E-Comm |   |   | - | - |
| 15. | CSA                  |   |   |   | - |
| 16. | BPS & CM             |   | - | - | - |
| 17. | BBA CA               |   | - |   |   |

## **Summary – Cumulative**

Please enter the total count so far in this academic year

|       | Name of the           | No. of FDP   | Paper<br>Presentations |         | Publications |         | <b>Events Organized</b>       |  |     |
|-------|-----------------------|--------------|------------------------|---------|--------------|---------|-------------------------------|--|-----|
| S.No. | Department            | Participated | Faculty                | Student | Faculty      | Student | Seminar /<br>Guest<br>Lecture | Workshops  | FDP |
| 1_    | Languages             |              | Take March             |         | ·            |         |                               |  |     |
| 2     | Public Administration | -            | Since 1                |         |              |         | -                             | The state of the s | -   |
| 3     | TTM                   | -            | The                    | -       | -            |         | -                             | -  | 1   |
| 4.    | Psychology            | -            | 70                     | -       | -            | -       | -                             | 3-   | _   |
| 5.    | MSW                   | -            |                        | -       | -            | -       | -                             | -  | 7   |
| 6.    | Commerce              | -            | 2                      | 39      | 5            | 12      | 4                             | college  | 100 |

| S. No | Name of the | Outreach Social |            | No. of Guests | No. of Alumni |
|-------|-------------|-----------------|------------|---------------|---------------|
|       | Departments | Programmes      | Activities | Visited       | Visited       |

| 1. | Languages             | -      | - | - | - |
|----|-----------------------|--------|---|---|---|
| 2. | Public Administration | -      | - | - | - |
| 3. | TTM                   | -      | - | - | - |
| 4. | Psychology            |        |   | - | - |
| 5. | MSW                   |        | - | - | - |
| 6. | commerce              | LA THE | - | 5 | 2 |

## SRI KRISHNAARTSAND SCIENCE COLLEGE Coimbatore-641008

## MONTHLY REPORT - CLUB ACTIVITIES

Name of the Club: National Cadets Corps

Month : October

Coordinator (s) : Lt. C.Manikandan

| Sl. | Name of the<br>Event                      | Date of<br>the event | Chief Guest<br>Name | Chief Guest Designation & Organization | No of<br>Students<br>Attended | Short Description about the Programme   |
|-----|---|----------------------|---------------------|--|-------------------------------|---|
| 1   | Vodafone<br>Coimbatore<br>marathon -2018. | 07.10.18             | MAJOR<br>GENERAL    | Dhinesh Davis                          | 20                            | Our NCC cadets have participated in Vodafone coimbatore marathon 2018. About 25 students from skasc NCC participate in this event and supported the organization to |

|   |   |          |                    |                 |    | conduct this marathon in a great manner.  |
|---|---|----------|--------------------|-----------------|----|---|
| 2 | (Late) Dr. APJ Abdul Kalam Sir's Birthday Celebration and Youth students initiate rally on Cancer Awareness | 15.10.18 | Dr.P. Baby Shakila | Principal SKASC | 50 | Students of NCC, NSS, MSW and other departments actively participated in this rally which drove us to a great Success. Our Sincere thanks to Principal Mam,NCC ANO Sir and NSS mam and other faculty members who whole heartedly supported us.  |
| 3 | Inter Group<br>Competition  | 16.10.18 | MAJOR<br>GENERAL   | Dhinesh Davis   | 02 | I feel very to proud to announce you that our KOVAI GROUP NCC has achived OVERALL CHAMPIONSHIP TROPHY and other INDIVIDUAL AWARDS among other GROUP IN TAMILNADU. It's very proud to say that two cadets from skasc (ALFRED JACK & SAPARESHAN) has been participated in IGC representing KOVAI GROUP and our COLLEGE. |

| the further camps of REPUBL DAY CAMP (RDC) at delhi | 4 | NCC RDC<br>Selection 2 | 24.10.18 | MAJOR<br>GENERAL | Dhinesh Davis | 03 | completed INTER GROUP<br>COMPETITION (IGC) in Line are<br>and culturals and Lcpl A Alfred Ja<br>Bsc CS 17BCS103 has selected fo<br>the further camps of REPUBLIC<br>DAY CAMP (RDC) at delhi |
|---|---|------------------------|----------|------------------|---------------|----|---|
|---|---|------------------------|----------|------------------|---------------|----|---|

## MONTHLY REPORT - CLUB ACTIVITIES

Name of the Club : National Service Scheme

Month : October

Coordinator (s) : Dr. R. Swarnalatha , Mrs .Arthi rashmi, Dr. R. Moorthy, Mr. Chandrasekar

| Sl.<br>No. | Name of the Event                                | Date of<br>the event | Chief Guest Name    | Chief Guest Designation &<br>Organization | No of<br>Students<br>Attended | Short Description about the Programme                                 |
|------------|--|----------------------|---------------------|---|-------------------------------|---|
| 1.         | Dr.APJ.Abdul<br>Kalam's Birthday<br>Celebrations | 17-10-<br>2018       | Dr. P. Baby shakila | Principal,SKASC                           |                               | Different charts were prepared<br>by NSS volunteers on Abdul<br>kalam |

| 2. | Photos of Breast<br>Cancer awareness<br>rally | 17-10-<br>2018 | Dr. P. Baby shakila             | Principal,SKASC                 | 70   | Notice distribution to sugunapuram people               |
|----|---|----------------|---------------------------------|---------------------------------|------|---|
| 3. | oath taking event<br>on "AVOID<br>CURRUPTION" | 25-10-<br>2018 | Dr.P.Baby Shakila               | Principal.SKASC                 | 100  | An oath was taken on avoid corruption                   |
| 4. | National unity day                            | 25-10-<br>2018 | Dr.P.Baby Shakila               | Principal.SKASC                 | 100  | An oath was taken on avoid corruption                   |
| 5. | Free eye<br>Checkup camp                      | 26-10-<br>2018 | Axis Bank and Titan Eye Plus    | Axis Bank and Titan Eye Plus    | 1500 | A free eye checkup camp was organized by NSS volunteers |
| 6. | Diabetes checkup camp                         | 26-10-<br>2018 | Axis Bank and Titan Eye<br>Plus | Axis Bank and Titan Eye<br>Plus | 1500 | A free diabetics checkup camp was organized             |



# <u>MONTHLY REPORT – CLUB ACTIVITIES</u>

Name of the Club: Greenvuz

Month : October

Coordinator (s) : G.Sumalatha

A.C. Sounthararaja

| Sl.<br>No. | Name of the<br>Event | Date of the event | Chief Guest Name                        | Chief Guest<br>Designation &<br>Organization | No of<br>Students<br>Attended | Short Description about the Programme |
|------------|----------------------|-------------------|---|--|-------------------------------|---------------------------------------|
|            |                      | TTT               |   | Vice President, Vegan                        |                               |                                       |
|            |                      |                   |   | Outreach, USA                                |                               |                                       |
|            |                      |                   | Mr. Victor Sjodin,                      |  |                               | Humane Education Program –            |
|            |                      | -                 | 20                                      | Filmmaker, Vegan                             |                               | Seminar and interactive session on    |
| 1          | Greenvuz Club        | 8.10.2018         | Mr. Ian Stuout,                         | Outreach, USA                                | 100                           | humane education, educating           |
|            |                      | -4.7              |   |  |                               | students how to protect animals and   |
|            | ANT L                |                   | Mr.Aravindan,                           | 1  |                               | to prevent lifestyle diseases         |
|            |                      | 100               |   | Environmentalists,                           |                               |                                       |
|            | San Land Va          |                   | AMAN AMAN AMAN AMAN AMAN AMAN AMAN AMAN | Humane Animal Society                        |                               |                                       |

# $\underline{\mathbf{MONTHLY}\ \mathbf{REPORT} - \mathbf{CLUB}\ \mathbf{ACTIVITIES}}$

Name of the Club: Health Club

Month : October

Coordinator (s) : Mrs. Sowkarthika (CSHM) 2. Thahirabanu.V

| Sl.<br>No. | Name of the<br>Event               | Date of the event | Chief Guest Name | Chief Guest Designation & Organization | No of<br>Students<br>Attended | Short Description about the Programme   |
|------------|------------------------------------|-------------------|------------------|--|-------------------------------|---|
| 1          | Cancer awareness<br>Rally with NSS | 15/10/18          | Dr. Baby shakila | Principal, SKASC                       | 10                            | Participated in Cancer Awareness Rally and issues pamphlet to the neighborhoods of Sugunapuram. |

